

# NEWS AT CENTRAL

PRINCIPAL: Michael Fisher

## TERM 4 WEEK 6 - 17th November 2020

### DATES TO REMEMBER

**Thursday, 19<sup>th</sup>**

**November**

Third Kindergarten  
Orientation

**Tuesday, 24<sup>th</sup>**

**November**

P&C Meeting  
9.15am  
School Meeting Room

**Thursday, 26<sup>th</sup>**

**November**

Final Kindergarten  
Orientation

**Friday, 4<sup>th</sup> December**

Presentation Day

**Thursday, 10<sup>th</sup>**

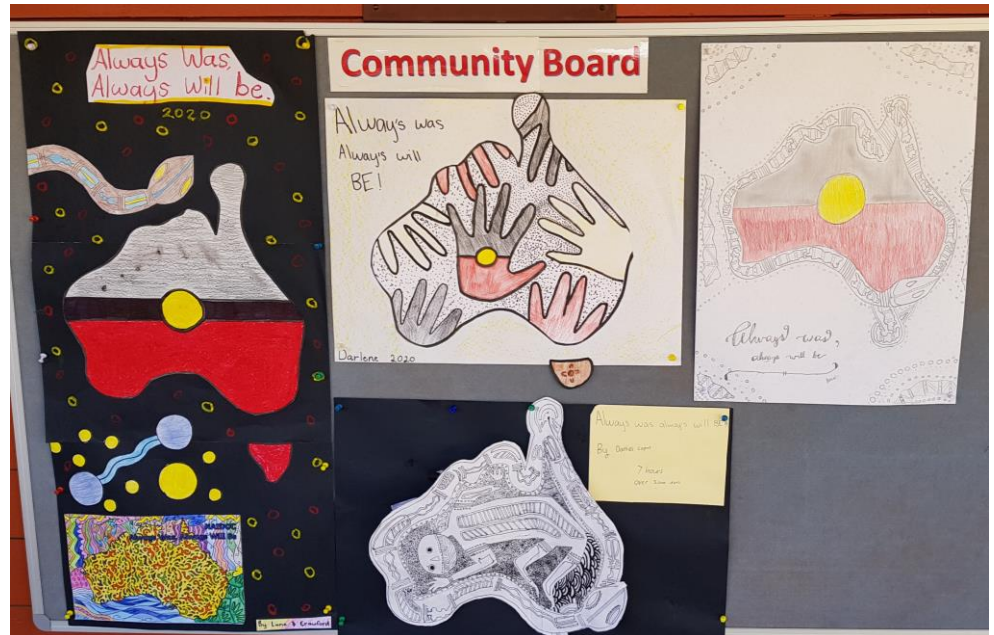
**December**

Gold Awards Reward

**Friday, 11<sup>th</sup> December**

Central Citizen  
Assembly and  
Reward

Year 6 Farewell



NAIDOC WEEK ART DISPLAY

### KINDERGARTEN ORIENTATION - SECOND WEEK



### BROKEN HILL PUBLIC SCHOOL

A dynamic community encouraging life-long learning, integrity and success for all



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# *From the Principal*

Welcome back to another AWESOME week here at Broken Hill Public where we continue to inspire, show integrity and inclusion for all.

I will be out of the school on leave early next week. If you need to see me, I will be back in the school Thursday 26<sup>th</sup> November, or you may contact Assistant Principals, Mr Thomas or Mrs Podnar.



## **End of Year Events**

We are currently in the process of arranging our end of year events in line with COVID19 restrictions. Events such as Gold Award Reward, Central Citizen Reward, Year 6 Farewell and Presentation Day are being planned and will be required to be held in different ways to previous years. Presentation Day may now be held in our Hall and unfortunately, we are not permitted to have families or special guests in attendance. We are working to ensure that all our events are in line with current guidelines and still be a special event for the children. More information on these events will be sent home in the coming weeks.

## **Kindergarten Orientation**

Kindergarten Orientation is on again this Thursday and we look forward to our 2021 class joining us for some fun activities from 2.00pm. Orientation is an important part of children becoming familiar and developing a sense of belonging in their new space.

## **P&C Meeting**

Are you interested in helping the school provide high quality outcomes for your children? The next meeting of our P&C will be held next Tuesday, 24<sup>th</sup> November starting at 9:15am. All are welcome to come along to have input into events, activities and also offer ideas for the good of our students. Looking forward to seeing you there.

## **Planning for 2021**

Thoughts have started toward organisation for 2021 with regards to student numbers and class structures. In order for us to have an accurate picture for next year, we are asking for families to please notify the school if you are planning on not being with us in 2021. Your assistance with this is greatly appreciated.

## **It's Hotting Up**

As the weather is starting to warm up it is a good time to remind families about water bottles. On the really hot days it may pay to have a frozen water bottle that will melt throughout the day and provide nice cool water. Please ensure it is wrapped in a towel or in a separate bag to avoid condensation wetting everything in your child's school bag.

*Yours in Education*

*Mr Michael Fisher  
Principal*

# WEEKLY CLASS AWARDS FOR TERM 4 WEEK 5

KV	Mary-Jayne B, Lucy H.
K/1Z	Charlotte K, Noah R.
1/2R	Katie L, Ashley D.
2/3H	Sasha M, Jaxon L.
3/4J	Layla C, Margaret F.
5/6S	Ricki W, Bella N.
5/6P	Emma J, Amiel R.
<b>CLASS OF THE WEEK – 5/6S</b>	



## RAINBOW READING

Congratulations to the following students who have completed their Reading Level on 11<sup>th</sup> November, 2020.

<b>YELLOW</b>	Emmitt W, Shylar M.
<b>GREEN</b>	Angel M, Ryder S.
<b>BLUE</b>	
<b>INDIGO</b>	Dakota E.
<b>VIOLET</b>	Ella L, Lara G, Hailey S, Mason H.

## NOTES SENT HOME

NOTES	WHO'S INVOLVED
Rainbow Drumming	Selected students
<i>If you did not receive a note, please come to the office as soon as possible</i>	

## SCHOOL & COMMUNITY NEWS

### Cribtin News

This week's Canteen special is:

**Hamburger & Salad + Slushee - \$7.00**

Jodi Stokes  
Canteen Coordinator

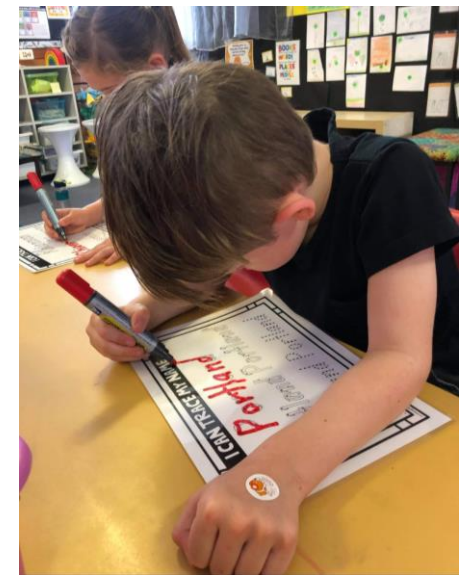
**Scholastic Book Club due Friday 27<sup>th</sup> November  
Last one for the year.**



# Kindergarten Orientation



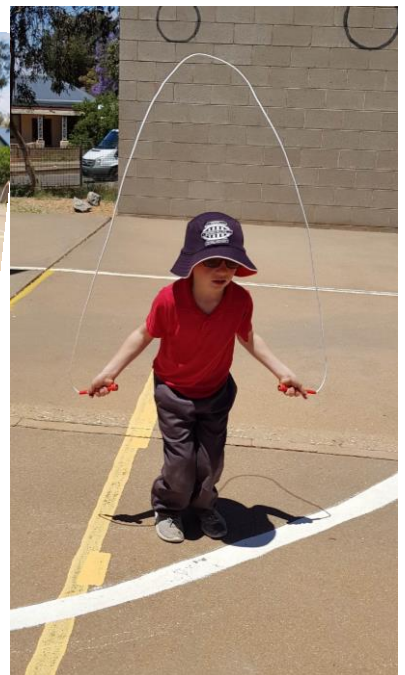




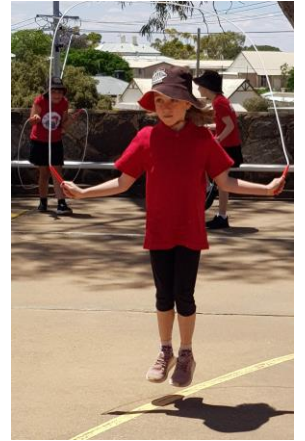




# JUMP ROPE FOR HEART









# REMEMBRANCE DAY – 11<sup>TH</sup> NOVEMBER

